



**September 22<sup>nd</sup> & 23<sup>rd</sup> @ The Legends Centre**

## BOOTH REGISTRATION

Register & Pay by July 21<sup>st</sup> and save \$75.00

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Website: \_\_\_\_\_

Email (required): \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
(our main source of contact/communication will be via email)

Description of Products and/or Services Exhibited: \_\_\_\_\_

**Please register our company for:**

# OF BOOTHS \_\_\_\_\_ @ \$300/booth = \$ \_\_\_\_\_

QUAD BOOTH \_\_\_\_\_ @ \$1200 / booth

EARLYBIRD DISCOUNT of \$75/booth or \$300/quad = (\$ \_\_\_\_\_ )

\*\*\* EARLYBIRD Registration & Payment must be received by August 2<sup>nd</sup>, 2016 \*\*\*

There will be no exceptions to the earlybird deadline.

Total = \$ \_\_\_\_\_

**Power Required (limited space)**

Please specify what will be plugged in:

\_\_\_\_\_  
 \_\_\_\_\_

If you are interested in a **Sponsorship Package** which includes booth space, print, web and radio advertising, please contact Josh Welz (306) 933-2133 or [joshw@warman.ca](mailto:joshw@warman.ca).

**Your standard 10' x 10' booth registration includes:**

- 1 - 8' x 30" table with skirting
- 2 - folding chairs
- 8' high back drape & 3' side drape walls
- Power if needed

**Please send REGISTRATION and PAYMENT to:**

City of Warman  
 Attn: Economic Development Department  
 P.O. Box 340 (107 Central St W)  
 Warman, SK S0K 4S0  
 Please make all cheques payable to: **City of Warman**



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**\*\*\*NEW THIS YEAR\*\*\***

Are you looking for a little more or a little less? We are pleased to offer two different solutions for two different styles of business:

1. **HOME BASED BUSINESSES:** If you're just looking to get your name out, and want to set up shop at the show, we now offer home-based businesses an affordable option at WOBE. For **\$75**, you get a table and the space behind, to showcase your business. Your table will be located alongside other home-based businesses in the second gym, where the very popular "TASTE OF WARMAN is located." Please note, there is very limited space available for these booths.

Please register our company for:

# home-based business tables \_\_\_\_\_ @ \$75/table = \$ \_\_\_\_\_

(please note that power and skirting are not included or available with the home-based business section. Please ensure all of your other information is included in the first form as well).

2. **LARGER VENDOR OPTION** (\*only 3 spots available): Is your business merchandise heavy? Are you interested in a little more room to showcase your wares? Our larger vendor option now provides you a viable and affordable option to showcase your business at WOBE. You will be located in the second gym, close to the home-based business section and the popular "TASTE OF WARMAN." This option comes with power included, as well as tables and skirting for the booth. **Interested parties please contact [joshw@warman.ca](mailto:joshw@warman.ca) for more details.**

*\*For additional booth needs, please contact [sheris@warman.ca](mailto:sheris@warman.ca) for the Handyman Order Form\**

  
**GREAT OPPORTUNITY  
FOR MERCHANDISE  
HEAVY BUSINESS**

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## What you need to know

(please keep this page for your own reference)

1. Exhibition Hours:

- Friday, 5pm – 9pm
- Saturday, 10:00 am – 4:00 pm

**(vendors will be permitted re-entry into the show at 9:00am on Saturday morning)**

2. Booths are expected to be manned and ready to operate by start time of each day

3. Exhibition Registration & Payment must be received by September 9, 2017

4. **Set-up** times will vary according to booth placement. Times will be sent to vendors once the tradeshow floor plan has been finalized. **Set-up times will vary between 10 – 4 on the Friday of the show.**

5. **Take- down** is required immediately after the show ends. If your booth is dismantled before the show ends you will be banned from returning to subsequent shows. Booths must be manned at all times.

6. **Cancellation Policy** - to qualify for a 100% refund, we must be notified prior to September 9, 2017. After that date a 50% refund will be granted **only** if the booth is booked by another vendor by September 9, 2017. No refunds will be given after September 9, 2017. To cancel, please contact [joshw@warman.ca](mailto:joshw@warman.ca), or call 933-2133.

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PAYMENT **MUST** ACCOMPANY ALL BOOTH REGISTRATIONS.  
 REGISTRATION WILL NOT BE ACCEPTED WITHOUT PAYMENT.

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